

In the story of Exodus in the Old Testament, God Leads his people on a journey out of Captivity and into the Promised Land. In Mark, we see a second Exodus - an Exodus in which Jesus leads us along the way away from Captivity from sin and death and into his Kingdom. Through healings, teachings, exorcisms, and more, Jesus Constantly invites us to join him on the way to his Kingdom.

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INTRO TO MARK
WILDERNESS (MARK 1:1-15)
CAUGHT IN THE NETS (MARK 1:16-20)
INVASION (MARK 1:21-28, 40-45)
IDENTITY (MARK 1:29-39)
HOLE-Y FAITH (MARK 2:1-12)
THE MARK OF A TRUE DOCTOR (MARK 2:13-17)
NO FLEX ZONE (MARK 2:18-22)
GIVE IT A REST, ALREADY! (MARK 2:23-28)
ALTAR EGO (MARK 3:1-6)
SOW IT UP (MARK 4:1-20)
LAMP BAZKIT (MARK 4:10-12, 21-25)
GROWING SEEDS (MARK 4:26-34)
KEEP CALM AND HAVE FAITH (MARK 4:35-41)

LOP IT OFF (MARK 9:38-50)
LIL BABY (MARK 10:13-16)
THE RICH YOUNG MAN (MARK 10:17-31)
RIGHT AND LEFT (MARK 10:35-45)
SEEING THE WAY (MARK 10:46-52)
THE (NOT SO) TRIUMPHAL ENTRY (MARK 11:1-11)
THE FIG TREE (MARK 11:12-14, 20-25)
JESUS GETS FLIPPING ANGRY (MARK 11:15-19)
MAIMED, MURKED, OR MASSACRED
(MARK 11:27-12:12)
YOU ARE BADLY MISTAKEN (MARK 12:18-27)
THE GREATEST (MARK 12:28-34)
MORE VALUE (MARK 12:41-44)
DENY, DENY, DENY (MARK 14:66-72)

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IN MARK, WE SEE JESUS CONSTANTLY REACHING OUT FOR THE HURTING AND THE BROKEN AND PULLING THEM OUT OF THEIR CAPTIVITY AND SUFFERING. THE RELIGIOUS "ELITE," HOWEVER, SEEMED TO BE FURTHER FROM CHRIST. THOSE WHO ARE BROKENHEARTED AND CRUSHED IN SPIRIT ARE CLOSE TO GOD, AND GOD DRAWS CLOSE TO THEM.

